

# SOUTHWEST NEBRASKA SCHOOLS-CHASE CO. 2021-2022 PERKINS V REPORT CARD

**Nebraska Department of Education**  
Career Education - District Performance Report

DISTRICT NAME	1S1	2S1	2S2	2S3	3S1	4S1	5S3
CHASE COUNTY SCHOOLS	96.43	48.15	48.15	55.56	96.55	25.00	0.00
MEDICINE VALLEY PUBLIC SCHOOLS	100.00	33.33	50.00	50.00	100.00	15.79	16.67
SOUTHWEST PUBLIC SCHOOLS	100.00	75.00	62.50	50.00	100.00	40.00	0.00
WAUNETA-PALISADE PUBLIC SCHS	100.00	16.67	33.33	33.33	71.43	14.29	66.67
<b>PERFORMANCE LEVEL</b>	<b>97.92</b>	<b>46.81</b>	<b>48.94</b>	<b>51.06</b>	<b>95.16</b>	<b>25.93</b>	<b>10.64</b>
<b>STATE GOAL</b>	<b>94.89</b>	<b>53.33</b>	<b>53.69</b>	<b>58.04</b>	<b>81.35</b>	<b>22.85</b>	<b>8.09</b>

Data extracted on 2/6/2023. All figures are reported as percentages. †=Did Not Report, Δ=No Participants or No Concentrators.

**Average Performance** calculations exclude 0% figures resulting from "no participants" or "no concentrators" (Δ).

## PERKINS CORE INDICATORS (SECONDARY)

**1S1 Graduation Rate**

**2S1 Proficiency in reading/language arts**

**2S2 Proficiency in mathematics**

**2S3 Proficiency in science**

**3S1 Post-program placement**

**4S1 Non-traditional concentration**

**5S3 Participation in work-based learning**

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